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St. Mary Immaculate Parish

Established in 1857

10295 Yonge Street, Richmond Hill, Ontario L4C 3B9 Tel: (905) 884-1784 Fax: (905) 884-1883 E-mail: smirh@bellnet.ca www.smirh.com Office Hours: Monday - Saturday 9:00 a.m. to 4:30 p.m.





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Legion of Mary: Meets every Tuesday at 2:30 p.m.

Youth Group: Boots Montano, Jackie Puri

Youth Group President, Lauren Chee-Hing 905-770-6764

St. Vincent De Paul: Louise Wilson 905-717-9827

RCIA: Flavia Silano & Murielle Poirier Sunday School: Margaret Gerritse

Atrium: Anita Markle, Lily McCullough, Marie Lehman

Usher: Roland Leandrosz Homebound: Mary Barry Nursing Home: Peggy Paterson

Parish Volunteer Screening: Antoinette Stirling Italian Prayer Group: Adele Cremonese & Rosa Marsella

Italian Pastoral Care Giver: Antonia Ciuffetta
Italian Committee: Antonietta Miniaci

Friday Exposition & Adoration: 6:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: Saturday morning at 9:00 am

Two Hearts Rosary Prayer Group: Every Wed. 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

Schools

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 905-883-0311
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 905-884-0223

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Sunday Masses:

Saturday 5:00 pm Sunday 8:00 am

9:30 am (Italian)

11:00 am 12:30 pm 4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am Friday: 7:00 pm Saturday: 9:00 am

Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm Sunday: 4:00 to 4:30 pm

15 minutes before each Sunday Mass. Weekdays: Appointment with the priest

Baptism:

2nd, 3rd, & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Thanksgiving After Holy Communion

The time of Thanksgiving after Holy Communion is the most ideal time for an intimate exchange of love with Jesus. Let it be a love of total self-giving thus returning Jesus' love so wholeheartedly that there is no longer two of us but one, so to speak, in soul and body. Let it be a love that vivifies and unites, — He in me and I in Him, so that we may be consumed in the uniqueness and unity of His love....

Thanksgiving after Holy Communion is a small foretaste, while on earth, of the love which will be experienced in Paradise. In Heaven, in fact, how shall we love Jesus if not by being one with Him eternally? Dear Jesus, sweet Jesus, oh how I ought to thank You for every Holy Communion that You grant me! Did not St. Gemma have good reason to say she would thank You in Paradise for the Eucharist more than for anything else? What a miracle of love to be so completely united with You, O Jesus!

The Saints chose, when it was possible, to set no time limit for thanksgiving after Communion, which would last at least a half hour. St. Teresa of Jesus told her daughters, "Let us detain ourselves lovingly with Jesus and not waste the hour that follows Communion. It is an excellent time to deal with God and put before Him the matters that concern our soul.... As we know that good Jesus remains within us until our natural warmth has dissolved the breadlike qualities, we should take great care not to lose such a beautiful opportunity to treat with Him and lay our needs before Him."

St. Francis of Assisi, St. Juliana Falconieri, St. Catherine, St. Paschal, St. Veronica, St. Joseph of Cupertino, St. Gemma, and many others, used to almost always go into a loving ecstasy immediately after Holy Communion. As for the duration, only the angels measured the time. Also St. Teresa of Avila nearly always went into ecstasy right after receiving Holy Communion, and sometimes it was necessary to carry her away bodily from the Communion grille.

St. John of Avila, St. Ignatius Loyola, and St. Aloysius Gonzaga used to make their thanksgiving on their knees for two hours. St. Mary Magdalene di Pazzi wanted it to continue without interruption. It was necessary to constrain her so that she might take a little nourishment. "The minutes that follow Communion," the Saint said, "are the most precious we have in our lives. They are the minutes best suited on our part for treating with God, and on His part for communicating His love to us."

St. Louis Grignion de Montfort used to remain for Thanksgiving after Holy Mass at least a half hour, and he would not let there be any worry or engagement that could make him omit it. He said, "I would not give up this hour of Thanksgiving even for an hour of Paradise."

Let us also then make the following resolutions: That we will so organize our time and our lives that we will remain in Thanksgiving after Holy Communion for at least fifteen minutes; And further resolve to allow nothing to stop us from taking this time for Thanksgiving. These minutes in which Jesus is physically present to our souls and within our bodies are heavenly minutes that we should by no means waste. from *Jesus Our Eucharistic Love*, Fr. Stefano Manelli

FRIDAY EXPOSITION OF THE MOST BLESSED SACRAMENT will take place from 6 – 7 p.m. during the months July and August.

IULY IS THE MONTH OF THE PRECIOUS BLOOD

Devotion to the Precious Blood is fundamentally worship of the Person of Christ the Redeemer Who saves us through the mystery of the Cross. In His Passion and death, Jesus gives us the example of obedient surrender to the Father and selfless love for all people. Two facets of this devotion are: **ADORATION** of the Precious Blood which is part of the sacred humanity taken by God the Son; it is adorable because of the union of the divinity and humanity in one divine person, Jesus. **OFFERING** to the Eternal Father of the Blood of His Son on behalf of all people, and in reparation for the sins of the world.

THE SACRED LITURGY THIS WEEK

Monday, July 25, St. James, Apostle. St. James, son of Zebedee and brother of St. John the Apostle was present at most of the miracles performed by our Lord and was put to death by Herod around the year 42. He is especially honoured at Compostella, Spain where a famous church is dedicated to his name.

Tuesday, July 26, St. Anne & St. Joachim, Parents of the Blessed Virgin Mary. According to Tradition, our Lady's parents were Joachim and Anne. Devotion to St. Anne is very prominent in the Church in Canada.

Friday, July 29th, St. Martha, disciple of our Lord. St. Martha was a sister of Mary and Lazarus. When she received our Lord as a guest at Bethany, she looked after Him with devoted attention. She begged our Lord to raise her brother, Lazarus from the dead.

DO YOU WISH TO BECOME CATHOLIC OR KNOW SOMEONE ELSE WHO DOES? Adults interested in becoming Catholics or deepening their faith are invited to call the Parish office for information about the RCIA (Rites of Christian Initiation of Adults) or to register. The program will begin in the fall.

TWO HEARTS ROSARY PRAYER GROUP invites everyone to pray the 4 mysteries of the Rosary on Wednesdays at 5:30 p.m. in the Church.

LEGION OF MARY meets every Tuesday at 2:30 p.m. For info, please call Roland at 905-780-8354.

LITURGICAL LATIN is an Introductory Course for those interested in learning the ritual language of the Roman Catholic Church and who desire participate in the liturgy of the Roman Rite in a manner that is active and fruitful. This course will focus on the conventions of liturgical Latin and facilitate the correct pronunciation of the words and their meaning so that the beauty and depth of the Latin liturgy may be more fully appreciated. The course consists of two terms, each lasting 12 weeks. Classes will be taught at St. Mary Immaculate Parish, on Wednesdays, beginning on September 14th. Two class times are available; afternoon or evening. For more info, cost and registration form, please address your inquiries to liturgical.latin@live.ca or call 905-884-1784.

VOCATION SEEDS' "The Spirit helps us in our weakness; for we do not know how to pray as we ought..." For five minutes today rest with Jesus and ask Him what He requires of you. If God is calling you, call Fr. Hansoo 416-968-0997 or email vocations@vocations.ca

PLEASE NOTE that as we enter into the summer season, let us remember that the Church is God's house and that modest attire should be worn at all times in this sacred place. The Catechism of the Catholic Church #1378 teaches us: "to prepare for worthy reception of this Sacrament, the faithful should observe the fast required.... Bodily demeanour (gestures, clothing) ought to convey the respect, solemnity and joy of this moment when Christ becomes our guest.

CATECHESIS OF THE GOOD SHEPHERD is a Montessori approach to learning and experiencing our faith for children ages 3-8. Sessions begin in mid-October. If you think your child will benefit from a **"hands-on"** approach to learning our faith, this program may be of interest to you. For information please call Anita at 905-508-9275.

MARIAN RETREAT on Aug. 20th from 8:30 a.m. until 4:30 p.m. at the St. Francis Centre for Religious Studies, Caledon. For info, please call 519-941-1747 or email stfranciscentre@rogers.com. \$40 per person. The retreat will be led by Fr. Pierre Farrugia.

PRAYER TO THE SACRED HEART OF JESUS

O Divine Heart of Jesus, grant, I beseech You, eternal rest to the souls in purgatory, final grace to all who are to die today, true repentance to sinners, the light of faith to pagans, Your blessing to me and to all who are mine. To You, O most loving Heart of Jesus, do I therefore commend all these souls, and for them I offer all Your merits, together with the merits of the most Blessed Mother and of all the saints and angels, and also together with all the Sacrifices of the Mass, the Holy Communions, the prayers and good works that are made today throughout the entire Christian world. Amen.

24 luglio 2011 - 17^a del tempo ordinario

"Con la parabola del tesoro nel campo, egli mostra le ricchezze della nostra speranza riposte in lui. Infatti, Dio è stato trovato in un uomo, per comprare il quale devono esser vendute tutte le ricchezze di questo mondo. Così ci acquisteremo le ricchezze eterne del tesoro celeste, dando un vestito, del cibo e dell'acqua a coloro che ne hanno bisogno. Ma bisogna osservare che il tesoro è stato trovato e nascosto, mentre certamente colui che lo ha trovato avrebbe potuto portarlo via in segreto nel tempo impiegato per nasconderlo. E portandoselo via, avrebbe potuto evitare la necessità di comprarlo. Ma doveva esser spiegato il motivo, sia del fatto come delle parole. Il tesoro è stato nascosto, perchè doveva esser comprato anche il campo. Col tesoro nel campo infatti, come abbiamo già detto, si intende il Cristo incarnato, che viene trovato gratuitamente. L'insegnamento dei Vangeli è di per sè completo. Ma non può esserci altro modo di utilizzare e di possedere questo tesoro con il campo se non pagando, poichè non si possiedono le ricchezze celesti senza sacrificare il mondo (Ilario, Commentario a Matteo 13.7)."

"Gesù può dire parabole perchè è il mediatore. Egli è colui che conosce perfettamente il mistero di Dio, perchè è Dio, e conosce perfettamente il mistero dell'uomo e della storia, perchè è uomo. Nel suo modo di parlare in parabole noi troviamo il mistero del Verbo incarnato: mediante le parabole Gesù prende l'uomo, lo afferra e lo porta nel mistero di Dio, collegando il mistero dell'uomo e quello di Dio nell'unità della sua persona (C.M. Martini, *Perchè Gesù parlava in parabole?* pp. 107-8)."

"Grazia a caro prezzo è il tesoro nascosto nel campo, per amore del quale l'uomo va e vende tutto ciò che ha, con gioia; la perla preziosa per il cui acquisto il commerciante dà tutti i suoi beni; la Signoria di Cristo, per la quale l'uomo si cava l'occhio che lo scandalizza; la chiamata di Gesù Cristo che spinge il discepolo a lasciare le sue reti e a seguirlo. Grazia a caro prezzo è l'Evangelo che si deve sempre di nuovo chiedere, la porta alla quale si deve sempre di nuovo picchiare. é a caro prezzo perchè ci chiama a seguire; è grazia perchè chiama a seguire Gesù Cristo; è a caro prezzo perchè l'uomo l'acquista al prezzo della propria vita, è grazia, perchè proprio in questo modo gli dona la vita; è cara perchè condanna il peccato, è grazia perchè giustifica il peccatore (D. Bonhoeffer, Sequela p. 23)."

AVVISI

- 1. Durante luglio ed agosto, ogni venerdì sera, alle 6pm, il SS. Sacramento sarà esposto in chiesa per la nostra venerazione.
- 2. Chiunque stesse contemplando la conversione alla Chiesa cattolica, o desiderasse arricchire la propria comprensione della fede, può iscriversi al corso di RCIA; chiamate l'ufficio parrocchiale per ulteriori informazioni.
- 3. Pellegrinaggio a S. Anna dal 25 al 28 luglio; per informazioni, chiamate Antonietta (905-737-3210); pellegrinaggio a Teopoli, 14 agosto; chiamate Ezia (905-884-3896); pellegrinaggio a cinque nazioni, dal 5 al 22 settembre; chiamate Antonietta (905-737-3210).

MASS INTENTIONS July 24-30		
SUN.	9:30 a.m.	+Deceased of the Morra
••••	0.00	Family
		+Mario Sarra
		+Cosimo Cavallo
		+John Thomas McCabe
		+le anime del purgatorio
		Intentions of our Holy Father
MON.	8:00 a.m.	+Saverio Giusti
TUE.	8:00 a.m.	+Felicitas Jimenez Sr.
WED.	8:00 a.m.	+Holy Souls in Purgatory
	7:00 p.m.	In honour of St. Joseph
		+Vittorio Archiero
		+Alberto Romano
		+Alberto Perricciolo
		+Cosimo Cavallo
		+Assunta Maria Bartucci
		+Redimondo Porelli
		Salvation of mankind
		le anime del purgatorio
		Intentions of our Holy Father
THURS.	8:00 a.m.	+Fr. Frederick McGinn
FRI.	8:00 a.m.	+Holy Souls in Purgatory
	7:00 p.m.	In reparation to the Sacred
	•	Heart of Jesus
		+Patrick Traversa
		Conversion of all people
		Special Intention
		+Holy Souls in Purgatory
		Intentions of our Holy Father
SAT.	9:00 a.m.	In reparation to the
•		Immaculate Heart of Mary
		+Leslaw Kostrzewa
		Special Intention
		Salvation of mankind
		+Holy Souls in Purgatory
		Intentions of our Holy Father
		Intentions of SMI priests
		intentions of Givil phosis

PLEASE REMEMBER OUR SICK

Eugene Bomba, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Esmy, Peter Christoff, Manuela Clement, Mary D'Amato, James Davidson, Caterina & Dominic De Grano, Esmy, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Terry Jennings, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Margaret Kelly, Olivera Lambeta, Macaria Margate, Peter & Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Anthony Morse, Susan, Myola Nunes, Michael & Michelle Osborne, Domenico Pileggi, Todd Santaguida, Werner Schachatsiek, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Ted Zygmunt, Helen & Catherine.

CATHOLIC CEMETERIES wishes to invite all families within the Archdiocese of Toronto to participate in the annual Mass for the faithful departed on Wednesday, Aug. 17 at 7 p.m. In the event of rain, Holy Mass will be held in the mausoleum.

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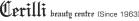
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